

| Member Name | Degree Points | Degree Bars | Degree date | Wedding Degr | Wedding bar | W. Degree Dat | Artist Pts. | Artisrt Bar | A. Degree dat | Cmte Points | Mbrshp Points | Srvc Bars | S. Award date |
|------------------------|---------------|-------------|-------------|--------------|-------------|---------------|-------------|-------------|---------------|-------------|---------------|-----------|---------------|
| "ARMSTRONG, CHARLES" | 12 | 0 | | | | | | | | 11 | 2 | 0 | |
| "BEALE, AARON" | 46 | 1 | 3/31/19 | | | | | | | 39 | 3.5 | 1 | 2021 |
| "BEALE, LISA" | 0 | 0 | | | | | | | | 4 | 1.5 | | |
| "BECKER, LYNNE" | 2 | 0 | | | | | | | | 4 | 0 | 0 | |
| "BEITZEL, RICH" | 121 | 6 | | | | | | | | 51.5 | 5 | 3 | |
| "BENNETT, MARK" | 4 | 0 | | | | | | | | | | | |
| "BIEVENOUR, MERLE" | 1 | 0 | | | | | | | | 5 | 0 | 0 | |
| "BLAIN, TERRY" | 60 | 2 | Apr-12 | | | | | | | 25 | 6.5 | 0 | 4/11/16 |
| "BOOKWALTER, RONALD" | 47 | 1 | | | | | | | | 186 | 11 | 11 | |
| "BRENNEMAN, MEGAN" | 3 | 0 | | 8 | 0 | | | | | | | | |
| "BROWN, NICHOLAS" | 2 | 0 | | | | | | | | | | | |
| "BROWNLEE, SHERI" | 7 | 0 | | | | | | | | | | | |
| "BRACKNEY, JOYCE" | 0 | 0 | | | | | | | | 1 | 0 | 0 | |
| "BRACKNEY, ROGER" | 1 | 0 | | | | | | | | 20 | 9 | 0 | apr'11 |
| "COX, RICH" | 20 | 0 | Mar-24 | | | | | | | | | | |
| "DECKER II, ROBERT" | 4 | 0 | | | | | | | | 65.5 | 3 | 3 | |
| "DOMAZET, IVAN" | 14 | 0 | | | | | 2 | | | 44.5 | 3 | 1 | Mar-20 |
| "DUNCAN, ANNIE" | 8 | 0 | | | | | | | | 27 | 2.5 | 0 | Apr-18 |
| "DWYER, ROGER" | 1 | 0 | | | | | | | | 2 | 2 | | |
| "FELLA, MARTIN" | 24 | 0 | | | | | | | | 0 | 0 | 0 | |
| "FLORY, D. CRAIG" | 6 | 0 | | | | | | | | 49 | 2.5 | 2 | |
| "FOLTZ, DAVID" | 16 | 0 | 3/5/23 | 1 | | | | | | 1.5 | 0.5 | | |
| "GOBRECHT, GLENN" | 33 | 1 | | | | | | | | 82 | 9 | 4 | |
| HARBISON, ANN" | 0 | 0 | | | | | | | | 3 | 1.5 | | |
| "HAYDU, TINA" | 18 | 0 | 3/6/23 | | | | | | | 2 | 0.5 | 0 | |
| "HOWARD, CINDY" | 0 | 0 | | | | | | | | 68 | 9 | 3 | |
| "HOWARD, ROBERT" | 94 | 4 | | | | | | | | 191 | 9.5 | 11 | |
| "HUNT, CRYSTAL" | 4 | 0 | | | | | | | | 2 | 0.5 | 0 | |
| "KING, JALEEL" | 2 | 0 | | | | | | | | | | | |
| "LANTZY, SHARON" | 7 | 0 | | | | | 3 | | | | | | |
| "LEER, CINDY" | 2 | 0 | | | | | | | | 0 | 0 | 0 | |
| "LONGCHENA, MARSHA" | 21 | 0 | Mar-21 | | | | | | | 0 | 0 | 0 | |
| "MCBURNAY, MICHELLE" | 1 | 0 | | | | | | | | 2 | 0.5 | 0 | |
| "MILLS, RJEVEN" | 4 | 0 | | | | | | | | 26 | 7.5 | 0 | Apr-09 |
| "MONTEITH, ANN" | 18 | 0 | | | | | | | | 0 | 0 | 0 | |
| "MONTEITH, JAMES" | 11 | 0 | | | | | | | | 0 | 0 | 0 | |
| "PAULUS, CHRIS" | 37 | 1 | 2021 | | | | 9 | | | 0 | 0 | 0 | |
| "PAZUR, AMY" | 1 | 0 | | | | | | | | 0 | 0 | 0 | |
| "PHILLIPS, PAM" | 1 | 0 | | | | | | | | 8 | 1 | | |
| "PUCCIARELLI, MICHAEL" | | | | | | | | | | 2 | 0.5 | | |
| "RITCHICK, GLENDA" | 14 | 0 | | | | | 18 | 0 | | 12 | 2 | 0 | |
| RUANE, LAURA" | 2 | 0 | | | | | | | | | | | |
| "SCARPINO, THEODORE" | 3 | 0 | | | | | | | | 0 | 0 | 0 | |
| "SEARFOSS, MARK" | 44 | 1 | | | | | | | | 8.5 | 0.5 | 0 | |
| "SMITH, MARY JANE" | 0 | 0 | | | | | | | | 13.5 | 2.5 | 0 | |
| "STAHL, ANDREAS" | 2 | 0 | | | | | | | | | | | |
| "STRUPP, CINDY" | 50 | 2 | 4/2/17 | THREE | none | | | | | 52 | 3.5 | 1 | Apr-18 |
| "TWEEDY, ELAINE" | 16 | 0 | | | | | | | | 0 | 0 | 0 | |
| "YAU, JOSE" | 5 | 0 | | | | | | | | | | | |
| "WATTERS, DELLA" | 25 | 0 | 2021 | 15 | 0 | | 2 | 0 | | 22 | 2.5 | 0 | 3/6/22 |
| WILLHELM, TONYA" | 5 | 0 | | | | | | | | 0 | 0 | 0 | |

Updated 1/4/23

Updated 3/7/23

Strupp-Degree bar

ruben Mills service bar 3/5/23
Cindy Strupp service bar 3/5/23
Ron Bookwal service bar 3/5/23

DEGREE AWARD 2024 - Rich Cox

DEGREE AWARD 2024 - ELIANE TWEEDY? (16+)